



# FRESNO COUNTY SELPA SPECIAL EDUCATION LOCAL PLAN AREA

Trina Frazier, Assistant Superintendent

## Superintendents' Governance Council May 15, 2025 ♦ 8:30 a.m. – 9:00 a.m., Room 201

### Agenda

PLEASE NOTE: For public access instructions and opportunities for public comments, please contact [tfrazier@fcoe.org](mailto:tfrazier@fcoe.org) or (559) 265-3049 5:00 p.m. on May 14, 2025. Trina Frazier will respond with further instructions.

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>I. Call to Order</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | M. Copher                                                                           |
| <b>II. *Adoption of Agenda</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M. Copher                                                                           |
| <b>III. *Approval of Minutes from April 24, 2025</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | M. Copher                                                                           |
| <b>IV. Community Input</b><br><i>The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the SGC meeting may contact the SGC coordinator 72 hours prior to the meeting with the request.</i>                                                                                                                                             | T. Frazier                                                                          |
| <b>V. Communications</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | T. Frazier                                                                          |
| <b>VI. Standing Committee Reports</b><br><b>A. None</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | T. Frazier                                                                          |
| <b>VII. Information and Reports</b><br><b>A. Administrator's Report – Highlights of Current Information</b><br><b>B. *FCSS Operated Programs Class Size Capacity</b><br><b>C. *Percentage of Students Served in County Programs by DOR</b><br><b>D. *Federal IDEA Expenditure Report 2 for the 2024-25 Grant Award</b><br><b>E.*Fiscal Monitoring Process &amp; Tool</b><br><b>F. Fiscal Due Dates</b><br>1. WorkAbility End-of-Year Expenditure Report, Due 5/31/25<br>2. Consolidated Federal IDEA Expenditure Report 4, Due 7/15/25<br>3. Reimbursement Claims for 2025-26, Due 7/31/25 | T. Frazier<br>T. Frazier<br>T. Frazier<br>E. Davidson<br>E. Davidson<br>E. Davidson |
| <b>VIII. Action Item</b><br><b>A. *Adoption of Local Plan, Annual Budget &amp; Service Plans for 2025-26</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | E. Davidson                                                                         |
| <b>IX. Future Agenda Items/Updates</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | M. Copher                                                                           |
| <b>X. Next SGC Meeting is September 25, 2025, at 8:30 a.m., Room 201</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | M. Copher                                                                           |
| <b>XI. Adjournment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | M. Copher                                                                           |

\*indicates handout