



**Operations Committee Meeting**  
**May 12, 2025**  
**1:00 PM to 3:00 PM Zoom**  
**Agenda**

<b>I. Call to Order</b>	T. Frazier
<b>II. Introductions</b>	T. Frazier
<b>III. *Adoption of Agenda</b>	T. Frazier
<b>IV. Community Input</b> <i>The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the Operations Committee meeting may contact the Operations Committee coordinator 72 hours prior to the meeting with the request.</i>	
<b>V. *Minutes from April 10, 2025</b>	T. Frazier
<b>VI. Standing Committee Reports</b> <b>A. Executive Committee</b> <b>B. SGC Committee</b>	T. Frazier
<b>VII. LCAP</b>	M. Baker
<b>VIII. Information and Reports</b> <b>A. Administrator’s Report – Highlights of Current Information</b> <ol style="list-style-type: none"> <li>1. <b>Fiscal Update</b></li> <li>2. <b>Legislative Update</b></li> <li>3. <b>First Student Update</b></li> </ol> <b>B. FCSS Operated Program Updates</b> <ol style="list-style-type: none"> <li>1. <b>*Class Loading</b></li> <li>2. <b>Referrals</b></li> <li>3. <b>*Percentage of Students Served</b></li> </ol>	C. Borges
<b>IX. Adoption of Local Plan, and Annual Budget &amp; Service Plans, Update</b>	E. Davidson
<b>X. *Federal IDEA Expenditure Report 2 for the 2024-25 Grant Award</b>	E. Davidson

*\*indicates handout*

<b>XI. *Transportation Costs – Review of Liquidated Damages</b>	E. Davidson
<b>XII. MOE Tool</b>	E. Davidson
<b>XIII. Due Dates</b>	E. Davidson
<b>A. WorkAbility End-of-Year Expenditure Report, Due 5/31/2025</b>	
<b>B. Consolidated Federal IDEA Expenditure Report 3, Due 7/15/25</b>	
<b>C. Reimbursement Claims for 2024-25, Due 7/31/25</b>	
<b>XIV. *SEIS/CALPADS/Compliance Reporting</b>	R. Chachere
<b>A. SEIS/CALPADS</b>	
1. EOY 3 & 4	
<b>B. Monitor and Compliance Reporting</b>	
1. CIM Plans – Progress Reports	
2. IEP Implementation Data Collection	
3. Personnel Data Report	
4. Spring DRDP	
<b>XV. *Professional Development</b>	R. Chachere
<b>XVI. Community Advisory Committee</b>	R. Chachere
<b>XVII. Hot Topics &amp; Lesson of the Month</b>	T. Frazier
<b>A. *Fiscal &amp; Program Monitoring Process and Tool</b>	E. Davidson & R. Chachere
<b>XVIII. Future Agenda Items/Updates</b>	T. Frazier
<b>XIX. Next Operations Committee Meeting, TBD</b>	T. Frazier
<b>XX. Adjournment</b>	T. Frazier