



## Agenda

Thursday, May 21, 2026

[1:30 PM]

Fresno County Office of Education 1111 Van Ness Avenue, Fresno, California 93721

PLEASE NOTE: Prior to action by the Fresno County Board of Education (Board) on any item on this agenda, the public may comment by submitting a Request to Address the Board form prior to the start of the meeting. It may become necessary to act on an item out of agenda order. In compliance with the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof, any individual with a disability who requires reasonable accommodation to access the Board's meeting room or to otherwise participate at the meeting, including auxiliary aids or interpreter services, is to contact Angela Bowlin, administrative assistant to the Board, at (559) 265-3090 at least two business days before the meeting. Public records relating to an open session item that are distributed to all or a majority of the Board members prior to a Board meeting are available for public inspection at the Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, California during normal business hours. They are additionally available on the Board's website at: [www.fcoe.org/board-education/meetings-agendas](http://www.fcoe.org/board-education/meetings-agendas). Open session proceedings are recorded, and such recording is kept in accordance with Board Bylaws 9324.

### A. **OPENING CEREMONY**

President Masumoto

1. Call Meeting to Order
2. Flag Salute
3. Roll Call – Establish Quorum

### **Communications Strategy & Outreach**

Jenny Brietigam

4. Inspirational Reading

### **Student Representative**

Tera Cavazos

5. Career Technical High School Report


### B. **ADOPT AGENDA**

President Masumoto

1. Agenda for May 21, 2026, Board Meeting.

## **C. APPROVAL OF MINUTES**

President Masumoto

1. Minutes for April 16, 2026, Board Meeting.  
[FCBE Regular Meeting Minutes- Apr 16 2026.pdf](#) 

## **D. EMPLOYEE OF THE MONTH**

### **Communications, Strategy & Outreach**


Jenny Brietigam

1. Employee of the Month for May 2026.  
[May 2026 Erebia 0Dr. Diane Lira/Angela Bowlin 265-4072/265-3090 42226.docx](#) 

## **E. RECOGNITION**

### **Communications, Strategy & Outreach**

Lisa Birrell

1. Superintendent's Superstar for May 2026.  
[Superintendents Superstar May 042726.docx](#) 

### **Special Projects**

Jennifer Quinn-Yovino

2. 2026 Fresno County Academic Decathlon - Regional and State Results.  
[Recognititon - Academic Decathlon.pdf](#) 

## **F. RECESS**

## **G. COMMUNITY INPUT**

The public may address the Board pursuant to established procedures. No action shall be taken pursuant to California Government Code section 54954.3. Individual speakers shall be allowed three minutes to address the Fresno County Board of Education per Board Bylaw 9323.

## **H. PUBLIC HEARING**


### **Business Services**

Kevin Otto

1. Public Hearing - Fresno County Superintendent of Schools 2026-2027 Proposed Budget.  
[3. Public Hearing - 2026-2027 FCSS Proposed Budget.pdf](#) 

### **Alternative Education**

Joe Hammond

2. Public Hearing – Local Control and Accountability Plan (LCAP) for 2026-2027.  
[Public Hearing – Local Control and Accountability Plan \(LCAP\) for 2026-2027.pdf](#) 

## I. REPORTS/INFORMATION/DISCUSSION


### Business Services

Kevin Otto

1. Quarterly Fixed Asset Report Pursuant to Education Code Section 1279.  
[1 - Packet Quarterly Asset Report - Jan2026 - March2026.pdf](#) 

### Administration

Superintendent Copher

2. 2026 Board Project Proposals.  
[Information - 2026 Board Project Proposals.pdf](#) 

## J. ACTION ITEMS



### Business Services

Kevin Otto

1. Consider Approval of Apportionment of 2025-2026 Forest Reserve.  
[2 - Forest Reserve Receipts 2025-2026.pdf](#) 

### Legal Services


Jason Parkin

2. Consider ratification of the issuance and cancelation of temporary certificates for February 1, 2026, through April 30, 2026.  
[Consider Ratification of the Issuance and Cancellation of Temporary Certificates.pdf](#) 
3. Consider Adoption of Resolution No. 2026-19 - In the Matter of Calling Fresno County Board of Education Election: Resolution, Order of Election, and Specifications of Election Order (Education Code § 5322)  
[2026-5-21, Action Item to Resolution, Order of Election, and Specifications of Election Order \(Education Code § 5322\).1.pdf](#) 

### Board of Education

President Masumoto

4. Consider Adoption of Resolution No. 2026-20 - In the Matter Calling on the State of California to develop a coherent, state-focused plan for supporting local schools in closing achievement gaps.

[Action Resolution No. 2026-20 - In the Matter Calling on the State of California to develop a coherent, state focused plan for supporting local schools in closing achievement gaps.pdf](#) 

**K. CLOSED SESSION**

Conference with Real Property Negotiators (Gov. Code §54956.8) Property: APN 049-093-006, 080, 010 | Agency Negotiator: Jason Parkin, General Counsel, Legal Services | Under Negotiation: price and terms

**L. TRUSTEE ACTIVITIES**

1. Travel Requests - Consider approval of travel requests by Board members
2. Travel Expenses and Reimbursements – Consider Approval of Travel Expenses and Reimbursements of Board members
3. Receipt of Correspondence
4. Comments by Board Members

**M. SUPERINTENDENT’S REPORT**

**Administration**


Superintendent Copher

**N. FUTURE AGENDA ITEMS**

**O. NEXT MEETING**

The next regular Board meeting will be held on June 18, 2026, at Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, CA 93721.

**P. ADJOURNMENT**

1. Budget Summary Report  
[Board Budget Summary - End of 043026.pdf](#) 
2. Monthly Board Budget Summary Report.  
[2025-2026 Spec Events Cal - BOARD CALENDAR - as of 04302026.docx](#) 