



Agenda

Thursday, June 18, 2026

[1:30 PM]

Fresno County Office of Education 1111 Van Ness Avenue, Fresno, California 93721

PLEASE NOTE: Prior to action by the Fresno County Board of Education (Board) on any item on this agenda, the public may comment by submitting a Request to Address the Board form prior to the start of the meeting. It may become necessary to act on an item out of agenda order. In compliance with the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof, any individual with a disability who requires reasonable accommodation to access the Board's meeting room or to otherwise participate at the meeting, including auxiliary aids or interpreter services, is to contact Angela Bowlin, administrative assistant to the Board, at (559) 265-3090 at least two business days before the meeting. Public records relating to an open session item that are distributed to all or a majority of the Board members prior to a Board meeting are available for public inspection at the Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, California during normal business hours. They are additionally available on the Board's website at: www.fcoe.org/board-education/meetings-agendas. Open session proceedings are recorded, and such recording is kept in accordance with Board Bylaws 9324.

A. **OPENING CEREMONY**

President Masumoto

1. Call Meeting to Order
2. Flag Salute
3. Roll Call – Establish Quorum

Communications Strategy & Outreach

Jenny Brietigam

4. Inspirational Reading

B. **ADOPT AGENDA**

President Masumoto

1. Agenda for June 18, 2026.

C. **APPROVAL OF MINUTES**


President Masumoto

1. Minutes for May 21, 2026, Board Meeting.

D. EMPLOYEE OF THE MONTH

Communications, Strategy & Outreach

Jenny Brietigam

1. Employee of the Month for June 2026.
[June 2026 Flores 052726 \(002\).docx](#) 

E. RECOGNITION

Communications, Strategy & Outreach

Lisa Birrell

1. Superintendent's Superstar for June 2026.
[Superintendents Superstar June 052726.docx](#) 

F. RECESS




G. COMMUNITY INPUT

The public may address the Board pursuant to established procedures. No action shall be taken pursuant to California Government Code section 54954.3. Individual speakers shall be allowed three minutes to address the Fresno County Board of Education per Board Bylaw 9323.

H. PUBLIC HEARING

Charter Schools

Dr. Jeff Hunt

1. Public Hearing - Material Revision of Crescent View West Public Charter School Petition (Dated July 1, 2021-June 30, 2027).
[Public Hearing for a Material Revision of Crescent View West.pdf](#) 
2. Public Hearing - Renewal Petition of Crescent View West Public Charter School Petition (Dated July 1, 2027-June 30, 2032).
[Public Hearing for the Renewal Petition of Crescent View West.pdf](#) 
3. Public Hearing - Material Revision of Big Picture Education Academy Charter School Petition (Dated July 1, 2025-June 30, 2027).
[Public Hearing Material Revision of Big Picture Education Charter School Petition 6.2025-6.2030.pdf](#) 

I. CLOSED SESSION

1. Interdistrict Attendance Appeal No. 2026-11, 2026-12, Golden Plains Unified School District (Education Code §§ 35146 and 46601).
2. Interdistrict Attendance Appeal No. 2026-14, Fresno Unified School District (Education

Code §§ 35146 and 46601).

3. Interdistrict Attendance Appeal No. 2026-15, Fresno Unified School District (Education Code §§ 35146 and 46601).
4. Interdistrict Attendance Appeal No. 2026-16, Fresno Unified School District (Education Code §§ 35146 and 46601).
5. Interdistrict Attendance Appeal No. 2026-17, Fresno Unified School District (Education Code §§ 35146 and 46601).
6. Interdistrict Attendance Appeal No. 2026-18, Fresno Unified School District (Education Code §§ 35146 and 46601).

J. REPORTS/INFORMATION/DISCUSSION



Administration

Superintendent Copher

1. 2025 Board Project Recipient Report | Cornerstone Community Care
Project Title: Project Student A.I.D.E.
2. 2025 Board Project Recipient Report | Special Olympics Northern CA
Project Title: Young Athletes Program (YAP) Expansion

Educational Innovation & Support




Dr. Corey Greenlaw

3. Fresno County Superintendent of Schools Local Control Accountability Plan (LCAP) & Differentiated Assistance (DA) Annual Summary Report.
[REPORT - FCSS 2025-2026 LCAP and DA Annual Summary Report.pdf](#) 
4. Fresno County Superintendent of Schools Local Performance Indicator Report.
[REPORT - FCSS Local Performance Indicator.pdf](#) 

K. ACTION ITEMS

Educational Innovation & Support

Dr. Corey Greenlaw

1. Consider Approval of the updated FCSS Local Control Accountability Plan (LCAP) Federal Addendum, School Year 2025-2026.
[ACTION Updated FCSS 2025-26 LCAP Federal Addendum.pdf](#) 
2. Consider Approval of the 2026-2027 Local Control Accountability Plan (LCAP).
[ACTION 2026-2027 Local Control Accountability Plan.pdf](#) 
3. Consider Approval of the Annual Proposition 28 Arts and Music in Schools (AMS) Report.
[ACTION - Proposition 28 Arts and Music in Schools.pdf](#) 
4. Consider Approval of the Fresno County Superintendent of Schools (FCSS) 2026-2027 School Plans for Student Achievement (SPSA) for County Operated Programs

for Special Education sites, Alice M. Worsley School, and Violet Heintz Education Academy.

[ACTION- FCSS 2065-2027 School Plans for Student Achievement \(SPSA\).pdf](#) 

Business Services

Kevin Otto

5. Consider approval of the second distribution of Forest Reserve Receipts for 2025-2026.

[3. 2025-2026 2nd Distribution - Forest Reserve.pdf](#) 

6. Consider Approval of the 2025-2026 Budget Revisions.

[4. 2025-2026 Budget Revisions Packet.pdf](#) 

7. Consider Approval of the 2026-2027 FCSS Proposed Budget.

[2. 2026-2027 FCSS Proposed Budget.pdf](#) 

Facilities & Operations

Jeff Becker

8. Consider Certification of Comprehensive Facilities Maintenance Plan.

[Action Item_Certification of RRM Plan_202606_Combined.pdf](#) 

9. Consider approval to Award Construction Services Agreement to the lowest responsive and responsible bidder for the Playground Improvements at Monte Vista, Ramacher, and Sutherland Project No. C2026-18.

[Action Item_Award of Bid_Playgrounds C2026-18_202606.pdf](#) 

Administration

Superintendent Copher

10. Consider Approval of the 2026 Board Project Proposals.

[Action - Consider Approval of 2026 Board Project Proposals r6.11.26.pdf](#) 

L. CLOSED SESSION

1. Conference with Real Property Negotiators (Gov. Code §54956.8)

Property: APN 049-093-006, 080, 010

Agency Negotiator: Jeff Becker, Executive Director, Facilities and Operations

Under Negotiation: price and terms

M. TRUSTEE ACTIVITIES

1. Travel Requests - Consider approval of travel requests by Board members

2. Travel Expenses and Reimbursements

Consider Approval of Reimbursement - CSBA Delegate Assembly, May 15, 2026 - May 16, 2026, for Dr. Marcy Masumoto in the amount of \$337.35.

3. Receipt of Correspondence

4. Comments by Board Members

N. SUPERINTENDENT'S REPORT

Administration

Superintendent Copher

O. FUTURE AGENDA ITEMS

P. NEXT MEETING

The next regular Board meeting will be held on July 16, 2026, at Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, CA 93721.

Q. ADJOURNMENT

1. Budget Summary Report

[1. Board Budget Summary Report - As of 053126.pdf](#) 

2. Special Events Calendar.

[2025-2026 Spec Events Cal - Board Calendar.docx](#) 