



## **Agenda**

Thursday, April 16, 2026

[1:30 PM]

Fresno County Office of Education

1111 Van Ness Avenue, Fresno, California 93721

PLEASE NOTE: Prior to action by the Fresno County Board of Education (Board) on any item on this agenda, the public may comment by submitting a Request to Address the Board form prior to the start of the meeting. It may become necessary to act on an item out of agenda order. In compliance with the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof, any individual with a disability who requires reasonable accommodation to access the Board's meeting room or to otherwise participate at the meeting, including auxiliary aids or interpreter services, is to contact Angela Bowlin, administrative assistant to the Board, at (559) 265-3090 at least two business days before the meeting. Public records relating to an open session item that are distributed to all or a majority of the Board members prior to a Board meeting are available for public inspection at the Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, California during normal business hours. They are additionally available on the Board's website at: [www.fcoe.org/board-education/meetings-agendas](http://www.fcoe.org/board-education/meetings-agendas). Open session proceedings are recorded, and such recording is kept in accordance with Board Bylaws 9324.

### **A. OPENING CEREMONY**

President Masumoto

1. Call Meeting to Order
2. Flag Salute
3. Roll Call – Establish Quorum

#### **Communications Strategy & Outreach**

Jenny Brietigam

4. Inspirational Reading

#### **Student Representative**

Tera Cavazos

5. Career Technical High School Report


### **B. ADOPT AGENDA**

President Masumoto

1. Agenda for April 16, 2026, Board Meeting.

**C. APPROVAL OF MINUTES**


President Masumoto

1. Minutes for Regular Board Meeting - March 19, 2026.  
[FCBE Regular Meeting Minutes - Mar 19 2026 .pdf](#) 

**D. EMPLOYEE OF THE MONTH**

**Communications, Strategy & Outreach**


Jenny Brietigam

1. Employee of the Month for April 2026.  
[April 2026 Cortes de Staton 033026.docx](#) 

**E. RECOGNITION**

**Communications, Strategy & Outreach**

Lisa Birrell

1. Superintendent Superstar for April 2026.  
[Superintendents Superstar April 033026.docx](#) 

**F. RECESS**

**G. COMMUNITY INPUT**

The public may address the Board pursuant to established procedures. No action shall be taken pursuant to California Government Code section 54954.3. Individual speakers shall be allowed three minutes to address the Fresno County Board of Education per Board Bylaw 9323.


**H. PUBLIC HEARING**

There is no public hearing.

**I. REPORTS/INFORMATION/DISCUSSION**

**Charter Schools**

Dr. Jeff Hunt

1. Presentation of Charter School Board Annual Update for Hume Lake Charter School (HLCS).[Hume Lake Charter-School Board Update BOARD ITEM.pdf](#) 

**Educational Leadership Development**

Ketti Davis

2. Quarterly Report for Williams Lawsuit Compliance Settlement Agreement, Third Quarter of the 2025-2026 School Year. (January 1, 2026 - March 31, 2026).


**J. CLOSED SESSION**

Interdistrict Attendance Appeal Nos. 2026-07, 2026-08, 2026-09 Fresno Unified School District (Education Code §§ 35146 and 46601).

**K. ACTION ITEMS**

**Alternative Education**

Joe Hammond

1. Consider Approval of the 2026-2027 FCSS Court & Community Schools Academic Calendars for Alice Worsley School and Violet Heintz Education Academy.  
[Consider Approval of 26-27 FCSS Court & Community Schools Academic Calendars.pdf](#) 

**Administration**

Superintendent Copher

2. Consider Adoption of FCBE Resolution No. 2026-13 - Recognizing National School Nurse Day as May 6, 2026.  
[FCBE Resolution No. 2026-13 - Recognizing National School Nurse Day as May 6, 2026.pdf](#) 
3. Consider Adoption of FCBE Resolution No. 2026-14 - Recognizing Classified School Employee Week as May 17 - 23, 2026.  
[FCBE Resolution No. 2026-14- Recognizing Classified School Employee Week as \(May 17-23, 2026\).pdf](#) 
4. Consider Adoption of FCBE Resolution No. 2026-15 - Recognizing School Principals' Day as May 1, 2026.  
[FCBE Resolution 2026-15 - Recognizing School Principals' Day as May 1, 2026.pdf](#) 
5. Consider Adoption of FCBE Resolution No. 2026-16 - Recognizing Teacher Appreciation Week as May 4-8, 2026.  
[FCBE Resolution No. 2026-16 - Recognizing Teacher Appreciation Week as May 4-8, 2026.pdf](#) 
6. Consider Adoption of FCBE Resolution No. 2026-17 - Recognizing Asian American and Pacific Islander Heritage Month as May 2026.  
[FCBE Resolution 2026-17 - Recognizing Asian American and Pacific Islander Heritage Month as May 2026.pdf](#) 
7. Consider Adoption of FCBE Resolution No. 2026-18 - Recognizing May at National Better Speech & Hearing Month.  
[FCBE Resolution No 2026-18 - Recognizing National Speech-Language-Hearing](#)

[Month as May 2026..pdf](#) 

8. Consider Adoption of Resolution No. 2026-19 - Regarding Encouragement to Continue Focus on School Safety.

[School Safety.pdf](#) 

9. Consider Adoption of FCBE Resolution No. 2026-20 - Recognizing May as Mental Health Awareness Month.

[FCBE No. 2026-20 & FCSS No. 2026-29 May as Mental Health Awareness Month.pdf](#)



## **L. TRUSTEE ACTIVITIES**

1. Travel Requests - Consider approval of travel requests by Board members
2. Travel Expenses and Reimbursements – Consider Approval of Travel Expenses and Reimbursements of Board members  
Consider Approval of quarterly mileage reimbursement claims from January 1, 2026 - March 31, 2026.
3. Receipt of Correspondence
4. Comments by Board Members

## **M. SUPERINTENDENT’S REPORT**

### **Administration**


Superintendent Copher

## **N. FUTURE AGENDA ITEMS**

## **O. NEXT MEETING**

The next regular Board meeting will be held on May 21, 2026, at Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, CA 93721.

## **P. ADJOURNMENT**

1. FCSS Special Events Calendar.  
[2025-2026 Spec Events Cal - APRIL BOARD MEETING.docx](#) 
2. Board Budget Summary Report as of March 31, 2026.  
[2026.04 Board Budget Summary Report as of March 31, 2026.pdf](#) 