



# FRESNO COUNTY SELPA SPECIAL EDUCATION LOCAL PLAN AREA

Trina Frazier, Assistant Superintendent

## Superintendents' Governance Council September 25, 2025 ♦ 8:30 a.m. – 9:00 a.m., Room 201 Agenda

PLEASE NOTE: For public access instructions and opportunities for public comments, please contact [tfrazier@fcoe.org](mailto:tfrazier@fcoe.org) or (559) 265-3049 5:00 p.m. on September 24, 2025. Trina Frazier will respond with further instructions.

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>I. Call to Order</b>                                                                                                                                                                                                                                                                                                                                                                                                                        | M. Copher   |
| <b>II. *Adoption of Agenda</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | M. Copher   |
| <b>III. *Approval of Minutes from May 15, 2025</b>                                                                                                                                                                                                                                                                                                                                                                                             | M. Copher   |
| <b>IV. Community Input</b><br><i>The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the SGC meeting may contact the SGC coordinator 72 hours prior to the meeting with the request.</i> | T. Frazier  |
| <b>V. Communications</b>                                                                                                                                                                                                                                                                                                                                                                                                                       | T. Frazier  |
| <b>VI. Standing Committee Reports</b><br><b>A. None</b>                                                                                                                                                                                                                                                                                                                                                                                        | T. Frazier  |
| <b>VII. Information and Reports</b>                                                                                                                                                                                                                                                                                                                                                                                                            |             |
| <b>A. Administrator's Report – Highlights of Current Information</b>                                                                                                                                                                                                                                                                                                                                                                           | T. Frazier  |
| <b>B. *FCSS Operated Programs Class Size Capacity</b>                                                                                                                                                                                                                                                                                                                                                                                          | T. Frazier  |
| <b>C. *Percentage of Students Served in County Programs by DOR</b>                                                                                                                                                                                                                                                                                                                                                                             | T. Frazier  |
| <b>D. *Funding Allocations for 2024-25 Year End</b>                                                                                                                                                                                                                                                                                                                                                                                            | E. Davidson |
| <b>E. *Funding Allocations for 2025-26 Estimate 2</b>                                                                                                                                                                                                                                                                                                                                                                                          | E. Davidson |
| <b>F. *Private School Proportionate Share for 2024-25 Year End</b>                                                                                                                                                                                                                                                                                                                                                                             | E. Davidson |
| <b>G. *Transportation Billback Update for 2024-25 Year End</b>                                                                                                                                                                                                                                                                                                                                                                                 | E. Davidson |
| <b>H. *SELPA 3-Year ADA History Report</b>                                                                                                                                                                                                                                                                                                                                                                                                     | E. Davidson |
| <b>I. *SELPA Weighted Votes for 2025-26</b>                                                                                                                                                                                                                                                                                                                                                                                                    | E. Davidson |
| <b>J. *SELPA Charter School Review</b>                                                                                                                                                                                                                                                                                                                                                                                                         | E. Davidson |
| <b>K. *Federal IDEA Expenditure Report 6 for the 2023-24 Grant Award</b>                                                                                                                                                                                                                                                                                                                                                                       | E. Davidson |
| <b>L. *Federal IDEA Expenditure Report 3 for the 2024-25 Grant Award</b>                                                                                                                                                                                                                                                                                                                                                                       | E. Davidson |

\*indicates handout

**M. Upcoming Fiscal Due Dates**

E. Davidson

1. Special Education MOE for 2024-25 SEMA and 2025-26 SEMB, Due 9/15/25
2. Excess Cost Calculation for 2024-25, Due 9/30/25
3. Consolidated Federal IDEA Expenditure Report 4, Due 9/30/25
4. State Extraordinary Cost Pool Claims for 2024-25, Due 10/3/25
5. IDEA Sub-Recipient Assurance for 2025-26, Due 10/15/25

**VIII. Future Agenda Items/Updates**

M. Copher

**IX. Next SGC Meeting is October 23, 2025, at 8:30 a.m., Room 201**

M. Copher

**X. Adjournment**

M. Copher