



FRESNO COUNTY SELPA SPECIAL EDUCATION LOCAL PLAN AREA

Trina Frazier, Assistant Superintendent

Superintendents' Governance Council November 20, 2025 ♦ 9:10 a.m. – 9:40 a.m., Room 201 Agenda

PLEASE NOTE: For public access instructions and opportunities for public comments, please contact tfrazier@fcoe.org or (559) 265-3049 5:00 p.m. on November 19, 2025. Trina Frazier will respond with further instructions.

- | | |
|--|-------------|
| I. Call to Order | M. Copher |
| II. *Adoption of Agenda | M. Copher |
| III. *Approval of Minutes from October 23, 2025 | M. Copher |
| IV. Community Input
<i>The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the SGC meeting may contact the SGC coordinator 72 hours prior to the meeting with the request.</i> | T. Frazier |
| V. Communications | T. Frazier |
| VI. Standing Committee Reports
A. None | T. Frazier |
| VII. Information and Reports | |
| A. Administrator's Report – Highlights of Current Information | T. Frazier |
| B. *FCSS Operated Programs Class Size Capacity | T. Frazier |
| C. *Percentage of Students Served in County Programs by DOR | T. Frazier |
| D. *Excess Cost Calculations for 2024-25 | T. Frazier |
| E. *Maintenance-of-Effort Update for SEMA for 2024-25 & SEMB for 2025-26 | E. Davidson |
| F. *SELPA 3-Year MOE Contribution Report | E. Davidson |
| G. *Maintenance-of-Effort Exemption Review | E. Davidson |
| H.*Approved Reimbursement Claims for 2024-25 | E. Davidson |
| I. Special Education MOE for 2025-26 SEMAI, Due 12/15/25 | E. Davidson |
| VIII. Future Agenda Items/Updates | M. Copher |
| IX. Next SGC Meeting is January 15, 2026, at 8:30 a.m., Room 201 | M. Copher |
| X. Adjournment | M. Copher |

*indicates handout