



FRESNO COUNTY SELPA SPECIAL EDUCATION LOCAL PLAN AREA

Trina Frazier, Assistant Superintendent

Superintendents' Governance Council April 23, 2026 ♦ 8:30 a.m. – 9:00 a.m., Room 201 Agenda

PLEASE NOTE: For public access instructions and opportunities for public comments, please contact tfrazier@fcoe.org or (559) 265-3049 5:00 p.m. on March 25, 2026. Trina Frazier will respond with further instructions.

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| I. Call to Order | M. Copher |
| II. *Adoption of Agenda | M. Copher |
| III. *Approval of Minutes from March 26, 2026 | M. Copher |
| IV. Community Input
<i>The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the SGC meeting may contact the SGC coordinator 72 hours prior to the meeting with the request.</i> | T. Frazier |
| V. Communications | T. Frazier |
| VI. Standing Committee Reports | T. Frazier |
| A. None | |
| VII. Information and Reports | |
| A. Administrator's Report – Highlights of Current Information | T. Frazier |
| B. *FCSS Operated Programs Class Size Capacity | T. Frazier |
| C. *Percentage of Students Served in County Programs by DOR | T. Frazier |
| D. *Maintenance-of-Effort Update for 2025-26 SEMAI | E. Davidson |
| E. *Funding Allocations for 2025-26 Quarter 3 | E. Davidson |
| F. *Transportation Billback Update for 2025-26 Quarter 3 | E. Davidson |
| G. *Private School Proportionate Share for 2025-26 Quarter 3 | E. Davidson |
| VIII. Action Items | M. Copher |
| A. *SELPA Annual Treasurer's Report for 2024-25 & Proposed One-Time Distribution of Fund Balances for 2025-26 | |
| B. *Adoption of Local Plan, Annual Budget & Service Plans for 2026-27 | |
| C. *Proposed Changes to the Funding Allocation Plan (Legal Cost Pool Changes) | |
| IX. Future Agenda Items/Updates | M. Copher |

*indicates handout

X. Next SGC Meeting is May 28, 2026, at 8:30 a.m., Room 201

M. Copher

XI. Adjournment

M. Copher