



**Operations Committee Meeting**  
**September 11, 2025**  
**9:00 AM to 11:00 AM Zoom**  
**Agenda**

I. Call to Order	T. Frazier
II. Introductions	T. Frazier
III. *Adoption of Agenda	T. Frazier
IV. Community Input	
<i>The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the Operations Committee meeting may contact the Operations Committee coordinator 72 hours prior to the meeting with the request.</i>	
V. *Minutes from May 12, 2025	T. Frazier
VI. Standing Committee Reports	T. Frazier
A. Executive Committee	
B. SGC Committee	
VII. LCAP	M. Baker
VIII. Information and Reports	T. Frazier
A. Administrator’s Report – Highlights of Current Information	
1. Fiscal Update	
2. Legislative Update	
3. First Student Update	
B. FCSS Operated Program Updates	
1. *Class Loading	
2. Referrals	
3. *Percentage of Students Served	
4. Issuance of Diplomas for County Operated Students	
IX. *Funding Allocations for 2024-25 Year End, and Funding Allocations for 2025-26 Estimate 2	E. Davidson

*\*indicates handout*

<b>X. *Private School Proportionate Share for 2024-25 Year End</b>	E. Davidson
<b>XI. *Transportation Billback Update for 2024-25 Year End</b>	E. Davidson
<b>XII. *SELPA 3-Year ADA History Report</b>	E. Davidson
<b>XIII. *SELPA Weighted Votes for 2025-26</b>	E. Davidson
<b>XIV. *SELPA Charter School Review</b>	E. Davidson
<b>XV. *Federal IDEA Expenditure Report 6 for the 2023-24 Grant Award</b>	E. Davidson
<b>XVI. *Federal IDEA Expenditure Report 3 for the 2024-25 Grant Award</b>	E. Davidson
<b>XVII. Due Dates</b>	E. Davidson
<b>A. Special Education MOE for 2024-25 SEMA and 2025-26 SEMB, Due 9/15/2025</b>	
<b>B. Excess Cost Calculation for 2024-25, Due 9/30/2025</b>	
<b>C. Consolidated Federal IDEA Expenditure Report 4, Due 9/30/2025</b>	
<b>D. State Extraordinary Cost Pool Claims for 2024-25, Due 10/3/2025</b>	
<b>E. IDEA Sub-Recipient Assurance for 2025-26, Due 10/15/2025</b>	
<b>XVIII. *SEIS/CALPADS/Compliance Reporting</b>	R. Chachere
<b>A. SEIS/CALPADS</b>	
1. Census Day/Fall 1	
<b>B. Monitor and Compliance Reporting</b>	
1. CIM Plans	
2. Fall DRDP	
3. Private Schools	
<b>XIX. *End of Year- 2024-2025 Autism Report</b>	H. Baldwin/M. Rose
<b>XX. Professional Development</b>	R. Chachere
<b>XXI. Community Advisory Committee</b>	R. Chachere
<b>XXII. Hot Topics &amp; Lesson of the Month</b>	T. Frazier
<b>OAH Case No. 2025040218- Procedural Safeguards</b>	
<b>XXIII. Future Agenda Items/Updates</b>	T. Frazier
<b>XXIV. Next Operations Committee Meeting, October 14, 2025, Room 201</b>	T. Frazier
<b>XXV. Adjournment</b>	T. Frazier