



FRESNO COUNTY SELPA SPECIAL EDUCATION LOCAL PLAN AREA

Trina Frazier, Assistant Superintendent

Operations Committee Meeting November 12, 2025 1:30 PM to 3:00 PM Agenda

PLEASE NOTE: For public access instructions and opportunities for public comments, please contact tfrazier@fcoe.org or (559) 265-3049 5:00 p.m. on November 11, 2025. Trina Frazier will respond with further instructions.

- I. Call to Order** T. Frazier
- II. Introductions** T. Frazier
- III. *Adoption of Agenda** T. Frazier
- IV. Community Input**
The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the Operations Committee meeting may contact the Operations Committee coordinator 72 hours prior to the meeting with the request.
- V. *Minutes from October 14, 2025** T. Frazier
- VI. Standing Committee Reports** T. Frazier
 - A. Executive Committee**
 - B. SGC Committee**
- VII. LCAP** M. Baker
- VIII. Information and Reports** T. Frazier
 - A. Administrator's Report – Highlights of Current Information**
 - 1. **Fiscal Update**
 - 2. **Legislative Update**
 - 3. **First Student Update**
 - B. FCSS Operated Program Updates** C. Borges
 - 1. ***Class Loading and Referrals**
 - 2. ***Percentage of Students Served**
 - 3. **Issuance of Diplomas for County Operated Students**
- IX. *Excess Cost Calculations for 2024-25** E. Davidson
- X. *Maintenance-of-Effort Update for SEMA for 2024-25 & SEMB for 2025-26** E. Davidson

**indicates handout*

XI. *SELPA 3-Year MOE Contribution Report	E. Davidson
XII. *Maintenance-of-Effort Exemption Review	E. Davidson
XIII. *Approved Reimbursement Claims for 2024-25	E. Davidson
XIV. Special Education MOE for 2025-26 SEMAI, Due 12/15/25	E. Davidson
XV. *SEIS/CALPADS/Compliance Reporting	R. Chachere
A. SEIS/CALPADS	
1. Fall 1	
B. Monitor and Compliance Reporting	
1. CIM Plans/Small LEA Review	
2. IEP Implementation	
3. Fall DRDP	
4. Part C to B- Department of Developmental Services (DDS)	
XVI. Professional Development	R. Chachere
XVII. Community Advisory Committee	R. Chachere
XVIII. Hot Topics & Lesson of the Month	T. Frazier
A. Part B to Part C and County-Operated Referrals	T. Frates
XIX. Future Agenda Items/Updates	T. Frazier
XX. Next Operations Committee Meeting, January 20, 2026, Zoom	T. Frazier
XXI. Adjournment	T. Frazier