



FRESNO COUNTY SELPA SPECIAL EDUCATION LOCAL PLAN AREA

Trina Frazier, Assistant Superintendent

Operations Committee Meeting May 21, 2026 9:00 AM to 11:00 AM Agenda

PLEASE NOTE: For public access instructions and opportunities for public comments, please contact tfrazier@fcoe.org or (559) 265-3049 5:00 p.m. on May 20, 2026. Trina Frazier will respond with further instructions.

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| I. Call to Order | T. Frazier |
| II. Introductions | T. Frazier |
| III. *Adoption of Agenda | T. Frazier |
| IV. Community Input
<i>The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the Operations Committee meeting may contact the Operations Committee coordinator 72 hours prior to the meeting with the request.</i> | |
| V. *Minutes from April 16, 2026 | T. Frazier |
| VI. Standing Committee Reports
A. Executive Committee
B. SGC Committee | T. Frazier |
| VII. LCAP | M. Baker |
| VIII. Information and Reports
A. Administrator's Report – Highlights of Current Information
1. Fiscal Update
2. Legislative Update

B. FCSS Operated Program Updates | T. Frazier |
| | C. Borges |
| | |
| IX. *Funding Allocations for 2026-27 Estimate 1 | E. Davidson |
| X. *Transportation Billback Update for 2026-27 Estimate 1 | E. Davidson |
| XI. *Federal IDEA Expenditure Report 2 for the 2025-26 Grant Award | E. Davidson |

**indicates handout*

- XII. ***Fiscal Monitoring Process and Tool** E. Davidson
- XIII. ***Adopted Changes to the Funding Allocation Plan** E. Davidson
- XIV. ***Adoption of Local Plan: Governance & Administration, Annual Budget & Service Plans, Update** E. Davidson
- XV. ***SELPA Annual Treasurer’s Report for 2024-25 & Proposed One-Time Distribution of Fund Balances for 2025-26, Update** E. Davidson
- XVI. ***Funding Allocation Timeline, Proposed Changes** E. Davidson
- XVII. **Website References for Time & Effort Reporting** E. Davidson
- XVIII. **Fiscal Due Dates** E. Davidson
 - A. **WorkAbility End-of-Year Expenditure Report, Due 5/31/26**
 - B. **Consolidated Federal IDEA Expenditure Report 3, Due 7/15/26**
 - C. **Reimbursement Claims for 2025-26, Due 7/31/26**
- XIX. **CA State Council on Developmental Disabilities Introduction** N. Lutton
- XX. **SEIS/CALPADS/Compliance Reporting** R. Chachere
 - A. **SEIS/CALPADS**
 - 1. **SEIS Update**
 - 2. **EOY 1 Data Quality- May 2026**
 - B. **Monitor and Compliance Reporting**
 - 1. **CIM Plans**
 - 2. **Small LEA Review**
 - 3. **Spring DRDP**
- XXI. **Professional Development** R. Chachere
- XXII. ***Community Advisory Committee** R. Chachere
- XXIII. **Hot Topics & Lesson of the Month** T. Frazier
 - A. **CIRCLE Workgroup Update** K. Vieyra
 - B. **MOE Tool Presentation** E. Davidson
- XXIV. **Future Agenda Items/Updates** T. Frazier
- XXV. **Next Operations Committee Meeting, TBD** T. Frazier
- XXVI. **Adjournment** T. Frazier