



FRESNO COUNTY SELPA SPECIAL EDUCATION LOCAL PLAN AREA

Trina Frazier, Assistant Superintendent

Executive Committee Meeting
January 12, 2026
1:00 p.m. ~ 2:00 p.m. ❖ via Zoom

PLEASE NOTE: For public access instructions and opportunities for public comments, please contact tfrazier@fcoe.org or (559) 265-3049 5:00 p.m. on January 11, 2026. Trina Frazier will respond with further instructions.

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| I. Call to Order | T. Frazier |
| II. Adoption of Agenda | T. Frazier |
| III. *Approval of Minutes from November 3, 2025 | T. Frazier |
| IV. Community Input
<i>The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the Executive Committee meeting may contact the Executive Committee coordinator 72 hours prior to the meeting with the request.</i> | |
| V. *Low Incidence Equipment Application Report | J. Silva |
| VI. *FCSS Operated Programs Class Size Capacity | C. Borges |
| VII. *Students Served in County-Operated Programs | C. Borges |
| VIII. Suggestions for the Legal Set-Aside Pool | R. Chachere |
| IX. Funding Allocations for 2025-26 Quarter 2 | E. Davidson |
| X. Transportation Billback Update for 2025-26 Quarter 2 | E. Davidson |
| XI. Private School Proportionate Share for 2025-26 Quarter 2 | E. Davidson |
| XII. *SELPA Annual Treasurer's Report for 2024-25 & Proposed One-Time Distribution of Fund Balances for 2025-26, Information | E. Davidson |
| XIII. Local Plan; Annual Budget & Services Plans for 2026-27, Information | E. Davidson |
| XIV. Administrative Updates | T. Frazier |
| XV. Future Agenda Items | T. Frazier |
| XVI. Upcoming Meeting Dates: | T. Frazier |
| A. Operations Committee Meeting: January 20, 2026 2:00 p.m. – 4:00 p.m., Zoom | |
| B. SGC Meeting: January 15, 2026, 9:00 a.m. - 9:30 a.m., Room 201 | |

**indicates handout*

XVII. Adjournment

T. Frazier