



## **Agenda**

Tuesday, June 17, 2025

[1:30 PM]

Fresno County Office of Education 1111 Van Ness Avenue, Fresno, California 93721

PLEASE NOTE: Prior to action by the Fresno County Board of Education (Board) on any item on this agenda, the public may comment by submitting a Request to Address the Board form prior to the start of the meeting. It may become necessary to act on an item out of agenda order. In compliance with the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof, any individual with a disability who requires reasonable accommodation to access the Board's meeting room or to otherwise participate at the meeting, including auxiliary aids or interpreter services, is to contact Angela Bowlin, administrative assistant to the Board, at (559) 265-3090 at least two business days before the meeting. Public records relating to an open session item that are distributed to all or a majority of the Board members prior to a Board meeting are available for public inspection at the Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, California during normal business hours. They are additionally available on the Board's website at: [www.fcoe.org/board-education/meetings-agendas](http://www.fcoe.org/board-education/meetings-agendas). Open session proceedings are recorded, and such recording is kept in accordance with Board Bylaws 9324.

### **A. OPENING CEREMONY**

President Clyde

1. Call Meeting to Order
2. Flag Salute
3. Roll Call – Establish Quorum

### **Communications Strategy & Outreach**

Jenny Brietigam

4. Inspirational Reading


### **B. ADOPT AGENDA**

President Clyde

1. Agenda for June 17, 2025, Board Meeting.

**C. APPROVAL OF MINUTES**

President Clyde

1. Minutes for May 15, 2025, Board Meeting.  
[Regular Meeting - May 15 2025 - Minutes.pdf](#) 

**D. EMPLOYEE OF THE MONTH**

There is no employee of the month.

**E. RECOGNITION**

There is no Superintendent Superstar.

**F. COMMUNITY INPUT**

The public may address the Board pursuant to established procedures. No action shall be taken pursuant to California Government Code section 54954.3. Individual speakers shall be allowed three minutes to address the Fresno County Board of Education per Board Bylaw 9323.

**G. CLOSED SESSION**

Conference with Real Property Negotiators (Gov. Code §54956.8) Property: APN 049-093-006, 080, 010 Agency Negotiator: Jeff Becker, Executive Director, Facilities and Operations Under Negotiation: price and terms



**H. PUBLIC HEARING**

1. There is no public hearing.

**I. REPORTS/INFORMATION/DISCUSSION**

**Educational Innovation & Support**




Dr. Corey Greenlaw

1. FCSS 2025-2026 Local Control Accountability Plan (LCAP) & Differentiated Assistance (DA) Annual Summary Report.  
[REPORT - FCSS 2025-2026 LCAP and DA Annual Summary Report.pdf](#) 
2. FCSS Local Performance Indicator Report.  
[REPORT - FCSS Local Performance Indicator Report.pdf](#) 

## J. ACTION ITEMS


### **Business Services**

Kevin Otto

1. Consider Approval of the 2024-2025 Budget Revisions.  
[2. 2024-25 Budget Revision - Packet.pdf](#) 
2. Consider Approval of the 2025-2026 FCSS Proposed Budget.  
[3. 2025-26 FCSS Proposed Budget.pdf](#) 
3. Consider Approval of the Apportionment of the 2024-2025 Forest Reserve Receipt  
[1. Forest Reserve \(Approve Apportionment\) - Packet.pdf](#) 


### **Alternative Education**

Joe Hammond

4. Consider Approval of the 2025-2026 Local Control Accountability Plan  
[Action Item 2025-2026 Local Control Accountability Plan.pdf](#)  



### **Educational Innovation & Support**

Laurie Lloyd

5. Consider Approval of the Updated FCSS Local Control Accountability Plan (LCAP) Federal Addendum  
[ACTION Approval of the Updated FCSS Local Control Accountability Plan copy.pdf](#) 


### **Educational Innovation & Support**

Dr. Corey Greenlaw

6. Consider Approval of the FCSS 2025-2026 School Plans for Student Achievement (SPSA) for FCSS Operated Programs for Special Education Sites.  
[ACTION - Approval of the FCSS 2025-2026 School Plans for Student Achievement \(SPSA\).pdf](#) 
7. Consider Approval of Proposition 28: Arts and Music in Schools Expenditures.

## **Facilities & Operations**

Jeff Becker

8. Consider Approval of Sale Option Agreement for Scout Island North.  
[20250617 Board Item for SI North Option Purch Agmt 4925-5505-8761 v.1.pdf](#) 
9. Consider Approval of the Certification of Comprehensive Facilities Maintenance Plan.  
[Board Item 20250617\\_RRM Plan 2026.pdf](#) 





## **Student Services**

Chris Borges

10. Consider Approval of Reading Difficulties Risk Screener Adoption Pursuant to Education Code Section 53008.  
[Action -Approval of Reading Difficulties Risk Screener Adoption Pursuant.pdf](#) 

## **Board of Education**

President Clyde

11. Consider Approval of the 2026 Board Projects.  
Submitted Proposals:
  - Project Student A.I.D.E.  
[Board Project Proposal Form - Cornerstone Community Care, Project Student AIDE.docx](#) 
  - Unified Champion Schools | Middle School Expansion (with Special Olympics)  
[FCBE Board Project Options for Consideration- Unified Champion Schools, Middle school Expansion.docx](#) 
  - Young Athletes Program (YAP) Expansion (with Special Olympics)  
[FCBE Board Project Options for Consideration- Young Athletes Program \(YAP\) Expansion.docx](#) 
  - Addams Community School Family Wellness & Resource Center  
[Board Project Proposal Form - Adams Elementary.pdf](#) 
  - Turn the Page Fresno

## **K. TRUSTEE ACTIVITIES**

1. Travel Requests - Consider approval of travel requests by Board members
2. Consider Approval of Travel Reimbursement for:  
Vice President Masumoto - CSBA Delegate Assembly, 5/16 - 5/18/25, Sacramento, CA. in the amount of \$327.80.
3. Receipt of Correspondence
4. Comments by Board Members

## **L. SUPERINTENDENT'S REPORT**

### **Administration**

Superintendent Copher



1. Salary Increases (Education Code § 1302)
2. CSBA Golden Bell Projects
  - Early Childhood Education - Count Play Explore Family Engagement
  - Regional Occupation Program – Design Build Competition
  - Fresno County Juvenile Court School – Dual Enrollment Program

## **M. FUTURE AGENDA ITEMS**

## **N. NEXT MEETING**

The next regular Board meeting will be held on July 17, 2025, at Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, CA 93721.

## **O. ADJOURNMENT**

1. Special Events Calendar  
[2024-2025 Spec Events Cal REV MAY 30 for June Board Mtg.pdf](#) 
2. Board Budget Summary Report  
[4. Board Budget Summary Report.pdf](#) 
3. FCSS New Places - New Faces

[NewPlacesNewFaces v2-1.pdf](#) 