



# FRESNO COUNTY SELPA SPECIAL EDUCATION LOCAL PLAN AREA

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Trina Frazier, Assistant Superintendent

## Operations Committee Meeting January 20, 2026 2:00 PM to 4:00 PM Agenda

*PLEASE NOTE: For public access instructions and opportunities for public comments, please contact [tfrazier@fcoe.org](mailto:tfrazier@fcoe.org) or (559) 265-3049 5:00 p.m. on January 19, 2026. Trina Frazier will respond with further instructions.*

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| <b>I. Call to Order</b>  | T. Frazier |
| <b>II. Introductions</b>   | T. Frazier |
| <b>III. *Adoption of Agenda</b>  | T. Frazier |
| <b>IV. Community Input</b><br><i>The public may address the Fresno County SELPA Policy Committee pursuant to established procedures and will have up to three minutes to do so. No action shall be taken (E.C. 35145.5). Members of the public who have a disability in need of a modification or accommodation in order to participate in the Operations Committee meeting may contact the Operations Committee coordinator 72 hours prior to the meeting with the request.</i> |            |
| <b>V. *Minutes from November 12, 2025</b>  | T. Frazier |
| <b>VI. Standing Committee Reports</b><br><b>A. Executive Committee</b><br><b>B. SGC Committee</b>  | T. Frazier |
| <b>VII. LCAP</b>   | M. Baker   |
| <b>VIII. Information and Reports</b><br><b>A. Administrator's Report – Highlights of Current Information</b><br>1. <b>Fiscal Update</b><br>2. <b>Legislative Update</b><br>3. <b>First Student Update</b><br>4. <b>PIP and CIRCLE Criteria</b><br>a) <b>Workgroup</b><br>5. <b>*Draft EOC Head Start 0 to 5 Interagency Agreement</b><br><b>B. FCSS Operated Program Updates</b>   | T. Frazier |
| 1. <b>*Class Loading and Referrals</b><br>2. <b>*Percentage of Students Served</b><br>3. <b>Needs Analysis – Regionalized Transportation for Foster/Homeless Students</b><br>4. <b>*Kids Day- May 1, 2026</b>  | K. Vieyra  |

*\*indicates handout*

<b>IX. *Funding Allocations for 2025-26 Quarter 2</b>	E. Davidson
<b>X. *Transportation Billback Update for 2025-26 Quarter 2</b>	E. Davidson
<b>XI. *Private School Proportionate Share for 2025-26 Quarter 2</b>	E. Davidson
<b>XII. *SELPA Annual Treasurer's Report for 2024-25 &amp; Proposed One-Time Distribution of Fund Balances for 2025-26, Information</b>	E. Davidson
<b>XIII. Local Plan; Annual Budget &amp; Service plans for 2026-27, Information</b>	E. Davidson
<b>XIV. SEIS/CALPADS/Compliance Reporting</b>	R. Chachere
<b>A. SEIS/CALPADS</b>	
1. Fall 1 Final Certification January 23, 2026	
2. *SEIS Office Hours	
<b>B. Monitor and Compliance Reporting</b>	
1. CIM Plans/Small LEA Review	
2. IEP Implementation	
3. Fall DRDP	
<b>XV. Professional Development</b>	R. Chachere
1. Needs Assessment Survey	
<b>XVI. Community Advisory Committee</b>	R. Chachere
<b>XVII. Hot Topics &amp; Lesson of the Month</b>	T. Frazier
1. Low Incidence Disabilities	J. Silva
<b>XVIII. Future Agenda Items/Updates</b>	T. Frazier
<b>XIX. Next Operations Committee Meeting, February 19, 2026, Zoom</b>	T. Frazier
<b>XX. Adjournment</b>	T. Frazier