



Amended Agenda

Thursday, March 19, 2026

[1:30 PM]

Fresno County Office of Education 1111 Van Ness Avenue, Fresno, California 93721

PLEASE NOTE: Prior to action by the Fresno County Board of Education (Board) on any item on this agenda, the public may comment by submitting a Request to Address the Board form prior to the start of the meeting. It may become necessary to act on an item out of agenda order. In compliance with the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof, any individual with a disability who requires reasonable accommodation to access the Board's meeting room or to otherwise participate at the meeting, including auxiliary aids or interpreter services, is to contact Angela Bowlin, administrative assistant to the Board, at (559) 265-3090 at least two business days before the meeting. Public records relating to an open session item that are distributed to all or a majority of the Board members prior to a Board meeting are available for public inspection at the Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, California during normal business hours. They are additionally available on the Board's website at: www.fcoe.org/board-education/meetings-agendas. Open session proceedings are recorded, and such recording is kept in accordance with Board Bylaws 9324.

A. OPENING CEREMONY

President Masumoto

1. Call Meeting to Order
2. Flag Salute
3. Roll Call – Establish Quorum

Communications Strategy & Outreach

Jenny Brietigam

4. Inspirational Reading

Student Representative

Tera Cavazos

5. Career Technical High School Report

B. ADOPT AGENDA

President Masumoto

1. Amended Agenda for March 19, 2026, Board Meeting.

C. APPROVAL OF MINUTES

President Masumoto

1. Minutes for Special Meeting - Board Retreat, February 12, 2026.
[Special Meeting - Board Retreat Minutes - February 12, 2026 r3.10.26.pdf](#) 
2. Minutes for Regular Board Meeting - February 19, 2026.
[FCBE Regular Board Meeting Minutes - 2.19.26.pdf](#) 

D. EMPLOYEE OF THE MONTH

Communications, Strategy & Outreach

Jenny Brietigam

1. Employee of the Month for March 2026.
[March Employee of the Month - Amy Martins](#) 

E. RECOGNITION

Communications, Strategy & Outreach

Lisa Birrell

1. Superintendent Superstar for March 2026.
[2026-03 - Superintendent Superstar Write-up - Evy Singh.docx](#) 

F. RECESS

G. COMMUNITY INPUT

The public may address the Board pursuant to established procedures. No action shall be taken pursuant to California Government Code section 54954.3. Individual speakers shall be allowed three minutes to address the Fresno County Board of Education per Board Bylaw 9323.

H. PUBLIC HEARING

There is no public hearing.

I. CLOSED SESSION

1. Interdistrict Attendance Appeal No. 2026-01, Fresno Unified School District (Education Code §§ 35146 and 46601)
2. Interdistrict Attendance Appeal No. 2026-02, Fresno Unified School District (Education Code §§ 35146 and 46601)

J. REPORTS/INFORMATION/DISCUSSION

System Innovation & Improvement

Dr. Anne Sharp & Dr. Allison Hernandez

1. Review of Fresno County Student Outcome Data.

Charter Schools

Dr. Jeff Hunt

2. Charter School Update - Crescent View West Public Charter.
[Charter School Update-Crescent View West Public Charter.pdf](#) 

Business Services

Kevin Otto

3. Audit Report for the 2024-20256 Fiscal Year.
[2024-25 Annual Audit Report.pdf](#) 

K. ACTION ITEMS

Legal Services

Jason Parkin

1. Second Reading and Consideration of Adoption of Amended Superintendent and Board Policies.
[2026-03-19, Second Reading and Adoption.pdf](#) 

Administration

Superintendent Copher

2. Consider Adoption of FCBE Resolution No. 2026-06 - Recognizing April 25-30, 2026, as Administrative Professionals Week in the Fresno County Superintendent of Schools. [FCBE Resolution No. 2026-06 - Recognizing April 25-30, 2026 as Administrative Professionals Week.pdf](#) 
3. Consider Adoption of FCBE Resolution No. 2026-07 - Recognizing April 22, 2026, as Earth Day.
[FCBEFCSSJointResolution and Action Item Cover.Earth Day.docx](#) 
4. Consider Adoption of FCBE Resolution No. 2026-08 - Recognizing April as Autism Acceptance Month.
[Resolution No. 2026-08 - Recognizing April as Autism Acceptance Month.pdf](#) 
5. Consider Adoption of FCBE Resolution No. 2026-09 - Recognizing National Child Abuse Prevention Month, April 2026.
[FCBE FCSS Joint Resolution and Action Item Cove.National Child Abuse Prevention Month.docx](#) 
6. Consider Adoption of FCBE Resolution No. 2026-10 - Recognizing Sikh Heritage Month, April 2026.
[FCBE FCSS Joint Resolution and Action Item cover.Sikh Heritage Month.docx](#)



7. Consider Adoption of FCBE Resolution No. 2026-11 - Recognizing Hmong History Month, April 2026.

[FCBE FCSS Joint Resolution and Action Item Cover.Hmong History Month 030326.docx](#)

8. Consider Adoption of FCBE Resolution No. 2026-12 - Recognizing the Week of the Young Child as April 11-17, 2026.

[Resolution No. 2026-12 - Recognizing the Week of the Young Child.pdf](#)

L. CLOSED SESSION

1. Conference with Legal Counsel – Existing Litigation (Government Code § 54956.9(d)): Fresno County Superior Court Case No. 26CECG00024
2. Conference with Legal Counsel - Anticipated Litigation/Significant Exposure to Litigation/Liability Claim: 1 Potential Case (Government Code § 54956.9(d)(2), Claimant – Elizabeth Sanchez, Agency Claimed Against - Fresno County Board of Education

M. DISCUSSION

Administration

Superintendent Copher

1. 2026 Fresno County Board Project
[DISCUSSION - 2026 Board Project.pdf](#)

N. TRUSTEE ACTIVITIES

1. Travel Requests by Board Members.
Consider approval of travel request by Marcy Masumoto to attend the CSBA Delegate Assembly, May 16-17, 2026, in Sacramento.
Estimate - \$1000.00

2. Travel Expenses and Reimbursements
Consider Approval of Travel Reimbursements - ACCBE Knowledge to Action Conference, 2/20 - 2/21/26 for the following:
 - Marcy Masumoto - \$156.60
[Reimbursement Packet - ACCBE Knowledge to Action Conference - M. Masumoto.pdf](#)
 - Kimberly Tapscott-Munson - \$140.65
[Reimbursement Packet - ACCBE Knowledge to Action Conference - K. Tapscott-Munson.pdf](#)
 - Bryan Burton - \$131.95
[Reimbursement Packet - ACCBE Knowledge to Action Conference - B. Burton.pdf](#)

Total = \$429.20

3. Receipt of Correspondence
4. Comments by Board Members

O. SUPERINTENDENT'S REPORT

Administration

Superintendent Copher

P. FUTURE AGENDA ITEMS

Q. NEXT MEETING

The next regular Board meeting will be held on April 16, 2026, at Fresno County Office of Education, 1111 Van Ness Avenue, Fresno, CA 93721.

R. ADJOURNMENT

1. Board Budget Summary Report as of February 27, 2026
[2026.03 Board Budget Summary Report as of Feb 27, 2026.pdf](#) 
2. FCSS Special Events Calendar.
[2025-2026 Spec Events Cal - MARCH BOARD MEETING.docx](#) 