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| Superintendent Dr. Michele Cantwell-Copher | District 1 Kimberly Tapscott-Munson | District 2 Bryan Burton | District 3 James Martinez | District 4 Dr. Marcy Masumoto | District 5 Dr. Allen Clyde |
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BEFORE THE FRESNO COUNTY BOARD OF EDUCATION
AND THE FRESNO COUNTY SUPERINTENDENT OF SCHOOLS
FRESNO COUNTY, CALIFORNIA

In the Matter Regarding National Women's History Month March 2023

Resolution No. 2023 - 04 (FCBE)
Resolution No. 2023 - 06 (FCSS)

WHEREAS, the National Women's History Project led to an annual observance of Women's History Month, which highlights the contribution of women to events in history and contemporary society and is celebrated during March in the United States; and

WHEREAS, the commemoration began in 1978 as "Women's History Day" and was later recognized as a national week in 1980 before recognized as a month in 1987; and

WHEREAS, Women of every race, class and ethnic background have made significant contributions to the growth and strengths of our society in countless recorded and unrecorded ways; and

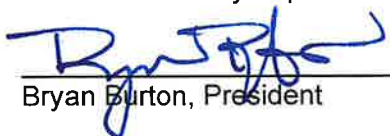
WHEREAS, Women of every race, class and ethnic background served as early leaders in the forefront of every major social change movement; and

WHEREAS, the Fresno County Superintendent of Schools has encouraged pathways for girls to pursue Science, Technology, Engineering, Arts and Mathematics (STEM) careers and under-representation of women in nontraditional careers by supporting teachers and students through professional learning and STEM for Girls Conference.

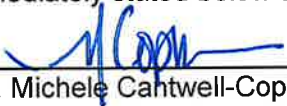
NOW, THEREFORE, BE IT RESOLVED that the Fresno County Board of Education and the Fresno County Superintendent of Schools do hereby recognize the month of March 2023 as Women's History Month and encourage all Fresno County School Districts to participate with appropriate activities and curriculum on this day and throughout the year.

This Resolution is adopted by the Fresno County Board of Education at its meeting of February 16, 2023 by the following votes:

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| President Bryan Burton: | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | Absent | <input type="checkbox"/> |
| Vice President James Martinez: | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | Absent | <input type="checkbox"/> |
| Member Allen Clyde: | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | Absent | <input type="checkbox"/> |
| Member Marcy Masumoto: | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | Absent | <input type="checkbox"/> |
| Member Kimberly Tapscott-Munson: | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | Absent | <input type="checkbox"/> |


Bryan Burton, President

This Resolution is adopted by the Fresno County Superintendent of Schools as of the date immediately stated below as evident by her signature hereunder:




Dr. Michele Cantwell-Copher, Superintendent

Date: 2/16/23

CERTIFICATION

I am the Ex-Officio Secretary and Executive Officer of the Fresno County Board of Education and hereby certify that the foregoing resolution is the full, true, and correct resolution duly passed and adopted by the Fresno County Board of Education on the date stated above.

By: 

Dr. Michele Cantwell-Copher
Fresno County Superintendent of Schools
Ex-Officio Secretary and Executive Officer of the
Fresno County Board of Education

Date: 2/16/23